

## **PROGRAM 41 TEASER**

Some people think it's only crazy. You know, Israel under attack from Hamas rockets. And when they strike back at Hamas (a name that means "violence") Israel gets the blame. But it's not just crazy. It's demonic and continues a 4000 year aim at destroying the Jews and erasing Israel from the map. This battle is not political. It is spiritual—a war between the Creator of the universe and all the "wannabe" gods of the nations. God had—and has—a divine purpose for the Jews and Israel. He intends to carry it out. And the Jews? They have no option—as you will learn over these next telecasts on **MORE THAN TALK**.

**PROGRAM 41 PAGE 1**

**ISRAEL: THE NATION WITHOUT AN OPTION (PART 1)**

**Page 1 A World without Jews**

BACKGROUND—THE FALL, FIRST MURDER—EVIL CONTINUALLY

**Genesis 3-11**

**Genesis 12:1-3** Abraham and the Jews. God needed a man (Abraham) to bring forth a people (Israel) to bring forth Jesus THE MAN to bring forth a people (the Church).

**PROGRAM 41 PAGE 2**

**ISRAEL: THE NATION WITHOUT AN OPTION (PART 1)**

**Page 2 God's Love for the Arabs**

**Genesis 16:7-13**

**Deuteronomy 2:4-6, 9,19**

**Genesis 17:18-21**

**Isaiah 19:18-25**

**Isaiah 29:15**

**PROGRAM 41 PAGE 3**

**ISRAEL: THE NATION WITHOUT AN OPTION (PART 1)**

**Page 3 The Church's terrible blind spot—4 fold order**

**Genesis 12:3 (bless the Jews)**

**Psalms 122:6 ; (pray for them)**

**Isaiah 40:1 (comfort)**

**Romans 11:31 (show mercy)**

God's gift to us—

Jewish Bible—Jewish Savior **John 4:22; Romans 1:16**

Centuries of hate—in Christ's name!

**PROGRAM 41 PAGE 4**

**ISRAEL: THE NATION WITHOUT AN OPTION (PART 1)**

**Page 4 Punishment and preservation**

1. In Israel's groaning, God brought compassion. (**Exodus 2:24-25**)
2. In His punishment of Israel, God promised their preservation. (**Leviticus 26:44**)

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**ISRAEL: THE NATION WITHOUT AN OPTION (PART 1)**

**Page 5 A guaranteed presence**

3. In their tribulation, He offers mercy. **(Deuteronomy 4:30-31)**
4. In their aloneness, He guarantees His presence. **(Ruth 1: 16-17)**